Route No. US 301	436/65 to 437/50 Lt	,	
	クスシチカハ		
KNOW ALL MEN BY	THESE PRESENTS, That I (or	we) H. W. McFadden	***********
7	ventu Dollars	S. C. (F Z0.00) and paid, and other valuable consideration at and before	
granted, bargained, sold, and r	the bouth caronna linknaa beb	grant, bargain, sell, and relase, unto the said South Ca	hows
construction of a section of the	State Highway from	Manning, S. C.	*********
to	Gable, S. C.	on Route NoStat	te and
County aforesaid, as shown by own in whole or in part, for the with the bridges and causewa	r plans prepared by the State High he purpose of locating, constructing ys thereon. Bounded	nway Department, on and over all lands which I (or we) g, improving, and maintaining the above described hig) may
by lande of Black	River Investment C	ompany on the Southwest and downers along the Highway.	
US Route 301 o	n-right Northeast	3	37/2
Said right-of-way to have a v	width of 75 feet, that is	Jeft present R	/W lin
way except where a greater w	width is necessarry for short distant	nces on account of large cuts or fills.	vriRti.
"Special Provisions:"	All trees above 4	inches in diameter shall be	<u>cut</u>
in 7분 foot leng	ths and placed on	high ground adjacent to right	<u>t o</u> f
way at the nort	heast end of proje	ct. Also property owner wil	1
paid the sum of	20.00 twenty doll	ars for right of way	
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The State of South Carolina

hereby certify unto whom it		*******************************		Notary	Public for S. C.
hereby certify unto whom it wife of the within named	may concern,	hat Mrs	***************************************		E . A P 4
fore me, and upon being priva y compulsion, dread or fear of med South Carolina State Hi d claim of dower of, in and to	ately and separa of any person or ighway Departn o, all and singu	tely examined by me, die persons whomsoever, re- nent, its successors and lar, the premises within	d declare that she denounce, release, an assigns, all her intermed and rel	ides, freely, voluntand forever reliquish erest and estate, a leased.	unto the within and also her right
Given under my hand and s	eal thic		day of		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
nno Domini, 19	PG#1, 10115	* f		*	* * * * * * * * * * * * * * * * * * *
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orn to before me this	4444949942444944 444	day of	;		A. D., 19
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Notary Public	for S. C.	(H. D.)			
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E STATE OF SOUTH CAROLINA		•			
	,		MORTGAGE RELEA	ASE -	
know all men by these i	PERSONNE. That I	(or we)	.	·	
for certain valuable considere	ation release fro	m the lies end operation	of my (or our) morter	age the right-of-way	conveyed by the
and an that the said Tigh	ht-of-way shall b	e free and unaffected by	said mortgage.		
Witness our hand and se	eal this	day of	, 19:	<u></u>	
the presence of:			-		
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state Highway Department t	hisda	<i>y</i>	-		••••
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